## CHRISTIAN ACADEMY FOR LEADERSHIP STUDIES

Accredited Member of Nations Association for Theological Accreditation (NATA) South India Christian Council, Bangalore

H.O.: 8/69C, Harris House, Alanchi Road, Rithapuram - 629 159.

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|       | l |     |
|-------|---|-----|
| No: F |   | App |

Remarks if any:

| Study Centre:   | Study Centre Code No: |       |        |       |       |       |       |               |                         |
|---|-----------------------|-------|--------|-------|-------|-------|-------|---------------|-------------------------|
| Application for   | B.Th                  | B.Min | M.Div. | M.Min | M.B.S | M.R.E | M.Th  | PGADBC        | Please tick your choice |
| C.Th/D.Th   | BBS                   | B.T.S | B.D    | M.C.S | M.T.S | M.A   | M.B.A | M.S.W         | Lessons in              |
| Applied for: Regular/Part-time/Correspondence/ Open University System |                       |       |        |       |       |       |       | Tamil/English |                         |

|     |   |                                 | _   |                  |  |  |  |
|-----|---|---------------------------------|---|------------------|--|--|--|
| 1.  | Name  | :                               |   |                  |  |  |  |
| 2.  | Date of Birth   | :                               | Years   |                  |  |  |  |
| 3.  | Father's/ Husband's Name  | :                               |   | РНОТО            |  |  |  |
| 4.  | Church Denomination   | :                               |   |                  |  |  |  |
| 5.  | Years of Experience in Ministry   | :                               |   |                  |  |  |  |
| 6.  | Your Present Position in Church   | : Pastor/ Evan                  | ngelist/ Deacon/Teacher / Believer            |                  |  |  |  |
| 7.  | Are you married? (Yes/No) If yes,   | s, spouse name: No of Children: |   |                  |  |  |  |
| 8.  | Are you a Divorcee? (Yes/No) If yes, reason   |                                 |   |                  |  |  |  |
| 9.  | Permanent Address:  |                                 | 10. Present Address                           |                  |  |  |  |
|     |   |                                 |   |                  |  |  |  |
| 11. | Nationality   | :                               | Mother Tongue:                                |                  |  |  |  |
| 12. | Phone (with code)   | :                               | ····· Cell: Email:                            |                  |  |  |  |
| 13. | Educational Qualification   | : Secular                       | Theology                                      |                  |  |  |  |
| 14. | Name & Address of Last Institution, you studied:  |                                 |   |                  |  |  |  |
| 15  | Name of your church Pastor  |                                 |   |                  |  |  |  |
|     | Your Church Location/ Place   | •                               |   |                  |  |  |  |
|     | D.D. Number   | : Bank:                         | DD/MO Date:                                   |                  |  |  |  |
|     |   | DEC                             | <u>CLARATION</u>                              |                  |  |  |  |
|     | I, hereby, declare that all the information given above are true to the best of my knowledge. I am solely responsible for my Christian life and conduct.  Date:  Signature of the Candidate |                                 |   |                  |  |  |  |
| 18. | Please Attach i) Xerox cop  | oies of all certific            | ates and Mark sheets. (if possible, SSLC onw  | vards)           |  |  |  |
|     | ii) Age proof   | certificate for th              | e open university candidates. (Birth or Churc | ch Certificates) |  |  |  |
|     | iii) Brief Test   | imony of Conver                 | rsion and Two Photos                          |                  |  |  |  |
| F   | FOR OFFICIAL USE ONLY: Register Number: ADMISSION GRANTED/REJECTED  |                                 |   |                  |  |  |  |

Office Seal

Date: